



KENYATTA NATIONAL HOSPITAL  
P.O. BOX 20723, 00202 Nairobi

Tel.2726300/2726450/2726550  
Fax: 2725272  
Email: [knhadmin@knh.or.ke](mailto:knhadmin@knh.or.ke)

Ref: KNH/SCM/ADM.43

Date: 9<sup>th</sup> August, 2023

**ADDENDUM 1**

To: ALL BIDDERS

**RE: ADDENDUM TO TENDER NO: KNH/T/60/2023-2024 FOR SUPPLY AND DELIVERY, INSTALLATION, TESTING AND COMMISSIONING OF 630A 11KV RING MAIN UNIT**

Pursuant to the Public Procurement and Asset Disposal Act section 75 and its attendant Regulations 2020 and Clause 7 on Amendment of Tender Documents, the Hospital wishes to make the following amendments/clarifications;

1. SECTION V- SCHEDULE OF REQUIREMENTS

- i) The list of Goods and Delivery Schedule has been **AMENDED AS** indicated below.

ITEM	DESCRIPTION	UNIT	QTY	RATE	AMOUNT
1.	SUPPLY AND DELIVERY, INSTALLATION, TESTING AND COMMISSIONING OF 630A 11KV RING MAIN UNIT				
A	Supply and Install, Test and Commission as described below  Supply of following type 12 KV, 630Amps , 21KA motor operated SF 6 Gas insulated IP 67 degree of protection ,IP 54 Class outdoor type with both side extensible Ring Main Unit complete along with; Motorized with battery and battery charger etc. as per tech spec no 3. RMU Type B ( 2 incomer 2 Outgoing)	No.	1		
B	Installation, testing & Commissioning of 12KV, 630Amps 21KA Outdoor mounted RMU Unit over pedestal platform as per Technical Specification No. 4	No.	1		

C	Supply at site 3 core, 150 Sq. mm (U/E) HT armoured aluminium conductor XLPE cable of 11kV grade as per IS: 7098 (Part - II) 1988& as per Technical Specification No. 5	Lm	20		
D	Supply at site 4 Core LT armoured Copper Conductor XLPE cable of 1.1KV grade of the following type & size as per IS: 7098 (Part- I)1985 and as per Technical Specification no 15. (i) 4 Core X 4.0 sq. mm.	m	20		
E	Earthing and equipotential bonding of the unit	Item	1		
F	Decommission & Disconnect the existing 11KV RMU and cart away to where is determined by the Electrical Engineer	Item	1		
<b>TOTAL CONTRACT SUM</b>					
2.	<b>5 Years Comprehensive Planned Preventive Maintenance for the Equipment (to be quoted separately)</b>				

## 2. STAGE 2. TECHNICAL EVALUATION

- i) AWARDED BIDDER MUST PROVIDE A ONE YEAR WARRANTY FOR EQUIPMENT AND SIX MONTHS FOR DEFECT LIABILITY has been **AMENDED TO READ AS**

**AWARDED BIDDER MUST PROVIDE A TWO YEARS WARRANTY FOR EQUIPMENT AND SIX MONTHS FOR DEFECT LIABILITY**

## 3. TENDERER'S ELIGIBILITY- CONFIDENTIAL BUSINESS QUESTIONNAIRE FORM

### A. Tenderer's details

Items 4 and 5 have been **AMENDED AS**

	ITEM	DESCRIPTION
4.	Reference Number of the Tender	KNH/T/60/2023-2024
5	Date and Time of the Tender Opening	15 <sup>th</sup> August, 2023 at 10.00am

Tender Opening and Closing date remains as earlier communicated ie 15<sup>th</sup> August, 2023 10.00 hours Kenyan time.

  
**Rose M. Njoroge, OGW**  
**FOR: CHIEF EXECUTIVE OFFICER**